

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

BARBARA MARUMOTO

(b) Committee Name:

TIME for BARBARA MARUMOTO

(c) Mailing Address:

P.O. Box 2274

Honolulu, HI 96804

(d) Phone (Bus)

586-6310

(Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third

☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

11/3/04 through 12/31/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		2,184.61
2. Cash on Hand at the Beginning of this Reporting Period.....	2,184.61	
3. Total Receipts (From Line 15).....	2,806.01	2,806.01
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4,990.62	4,990.62
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1,716.98	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	3,273.64	3,273.64
7. Total Loans at the Closing of this Reporting Period.....	0	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	0	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	3,273.64	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Barbara C. Marumoto

Candidate Signature

1/28/05

Date

Joan Shin

Treasurer Signature

1/27/05

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	110	110	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2450	2450	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	2560	2560	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	0	0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	2560.00	2560	12
13. Public Funds and Other Receipts.....	246.01	246.01	13
14. Loans.....	0	0	14
15. Total Receipts (Add Lines 12 through 14).....	2806.01	2806.01	15
DISBURSEMENTS			
16. Expenditures.....	1716.98	1716.98	16
17. Loans Repaid or Forgiven.....	0	0	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	1716.98	1716.98	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	1716.98	1716.98	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW:

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Thomas Dow 1818 Ontario Pl. NW Washington, DC 20009		250.	250.
11/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Howard Frank 445 Grand Bay Dr. #1211 Key Biscayne, FL 33149		250.	
11/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr + Mrs. Ronald Howard 2322 Mauna Rd 96822		250.	
11/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser - Busch		500.	
11/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dr. Lawrence Tsoen 1441 Kapiolani #708 96814		1000.	
11/6/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Paul Kuwata 1740 So. Beretania #16 96826		200.	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

2450

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

2450

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/5/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Junior League of Honolulu 1500 So. Beretania St. 96826	meeting	25.00
11/8/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Area Networks 80 Pauahi St. # 209 Hilo, HI 96720	3 months Internet	62.34
11/8/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Hawaii PO Box 30001 Inglewood, CA 90313	phone line	31.08
11/8/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Light Net 737 Bishop St. Honolulu 96813	ISP	20.78
11/10/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waialae Iki Community Assoc	annual dues + meeting	238.00
11/12/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Comp USA 604 Ala Moana Blvd 96813	computer supply	15.61
11/12/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Star Bulletin 500 Ala Moana Blvd #500 96813	1 yr. subscription	120.50

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

513.31

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/4/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jeremy Lau 1431 Shiloh loop 96821	reimburse drinks for volunteers	13.77
11/17/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaimulei Business & Professional Assn. PO Box 10187 Honolulu, 96816	xmas parade donation	50.00
11/18/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu advertiser PO Box 29660 96820	24 weeks subscription	36.00
11/19/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Greater East Honolulu Community Assn 4691 Myrtle 96820	Kaimulei Christmas tree donation.	200.00
11/23 + 11/20	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drugs Kalahele Kilahele Ave. 96816	Thank you for volunteers	260.42
11/24/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Dunham Station 96813	Postage stamps	43.79
11/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Iolani Palace 364 So. King St. 96813	books: school donations	77.96

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

681.94

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/27/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Adult Friend for Youth 3375 Koapaka St. 96817	fundraiser	26.00
12/17	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Savings Bank P.O. Box 2300 Honolulu 96813	Stop check payment fee	18.00
12/3/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oahu League GOP Women 725 Kapiolani Blvd C-105 96813	meeting	16.00
12/3/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jose's Restaurant Kokohead Avenue 96816	dinner parade volunteers	110.00
12/13/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hillsdale College 338 College Street Hillsdale, MI	2 day workshop	50.00
12/13/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Lightnet 737 Bishop St., #1900 96813	ISP	30.78 20.78
12/13/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kalala Business Assn. 40 A. Yogi Kalala Mandarin Hotel 96813	Dues	50.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

290.78

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/16/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kaimuki High Softball 90 Dean Sasaki 2405 10th Ave. 96816	donation	100.00
12/17/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Hawaii PO Box 30001 Dunwoood 90313	phone	30.95
12/21/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Japanese Chamber of Commerce	fundraiser	75.00
12/30/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Grassroot Institute	meeting	25.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

230.95

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

1716.98